

Environmental Health Services Food Program

2000 Alameda de las Pulgas, Suite #100 San Mateo, CA 94403 Phone (650) 372-6200 | Fax (650) 627-8244 smchealth.org/food

TEMPORARY EVENT - FOOD VENDOR APPLICATION

The Event Coordinator must submit all Food Vendor applications and full payment <u>as one packet</u> at least 14 days before the event. Any applications received directly from a Food Vendor and/or within 14 days of the event will not be accepted. Incomplete applications will not be accepted.

NAME OF EVENT:	DATE(S) OF EVENT:		
BUSINESS INFORMATION			
NAME OF BOOTH:	CONTACT NAME:	PHONE:	
OWNER:			
ADDRESS:			
If you have previously operated in San Ma	ateo County, provide your Record ID #: PR or BO	unable to find	
PERMIT TYPE: RISK CATEGORY 1 (LOW RI RISK CATEGORY 2 (HIGH R	FACILITY TYPE:	TEMPORARY BOOTH KITCHEN MOBILE FOOD FACILITY (push cart/food truck)	
FEE EXEMPTION (submit supporting documents):	VETERAN (DD Form 214) CHARITABLE ORG	GANIZATION [501(C)(3)] BLIND (CA DOR)	
To see the most current fee schedule please v	visit www.smchealth.org/ehfees or click here.		
DAY OF THE EVENT DETA	AILS		
DAT-OF-INE-EVENT DETA			
PERSON IN CHARGE OF BOOTH:		IE NUMBER:	
PERSON IN CHARGE OF BOOTH:	preparing, handling, or serving non-prepackaged	d food, the person in charge must specific food facility operation.	
PERSON IN CHARGE OF BOOTH: DEMONSTRATION OF KNOWLEDGE If demonstrate that he or she has adequate knowledged CERTIFIED FOOD MANAGER	preparing, handling, or serving non-prepackaged ge of food safety principles as they relate to the	d food, the person in charge must specific food facility operation.	
PERSON IN CHARGE OF BOOTH: DEMONSTRATION OF KNOWLEDGE If demonstrate that he or she has adequate knowledged CERTIFIED FOOD MANAGER	preparing, handling, or serving non-prepackaged ge of food safety principles as they relate to the serving CERTIFIED FOOD FOOD FOOD FOOD FOOD FOOD FOOD FO	d food, the person in charge must specific food facility operation.	
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DESCRIBE WAREWASH STATION OR ALTERNATIVE PROCEDURE:

AVAILABILITY OF F	ACILITIES			
WHAT IS YOUR POTABL	E WATER SOURCE?			
WHERE WILL YOU DISPO	OSE OF YOUR GARBAGE?			
TEMPERATURE CO	NTROL Describe equipme	nt/methods for ensuring pro	per holding temperatures durir	ng transport and the event.
COLD HOLDING DEVICE BELOW 45° F (e.g., refrigo	S TO HOLD FOOD	-		
HOT HOLDING DEVICES ABOVE 135° F (e.g., steam				
COOKING AND REHEAT gas grill, microwave, etc.)				
Note: Accurate metal-	stem probe thermometers a	re required in all booths.		
FOOD/ DRINKS TO	D BE SERVED List all mo	enu items, attach additional į	pages if necessary.	
Menu Item e.g., teriyaki chicken	Describe how food will be transported e.g., cambro insulated container	Describe any off-site preparation of food e.g., cut and marinated	Describe preparation of this item at the event e.g., cooked on BBQ grill	Describe method for temperature control e.g., ice chest, steam table
Food prepared at home is r		r stored prior to the Temporary	y Event must be done at a <u>perm</u>) OR all food must be purchased	
FOOD FACILITY	I hereby allow		to use my permitted food facil	ity for food preparation.
AGREEMENT: Completed by food facility Owner	storage, and sanitizing equi			·
-		OWNER:	PHONE	<u>:</u>
	CITY: COUNTY: SIGNATURE: DATE:			
□ PROCESSED FO	OOD REGISTRATION	I (PFR) - Attach a copy of	PFR Certificate	
		* *	or permit. Approved food prod	ucts only
			day of the event and receipts wi	
MADE HEREIN ARE INCIDENTAL TO THE ISS	CORRECT AND TRUE. I HEREE SUANCE OF THIS PERMIT AND	BY CONSENT TO ALL NECESS THE OPERATION OF THE BU	T OF MY KNOWLEDGE AND BE SARY INSPECTIONS MADE PUR SINESS. I UNDERSTAND THAT LLID HEALTH PERMIT ON-SITE A	SUANT TO LAW AND I WILL BE CHARGED UP
I UNI	DERSTAND THAT THE FEES AI	RE NON-REFUNDABLE AND P	ERMITS ARE NON-TRANSFERA	BLE.
SIGNATURE:	NA	ME AND TITLE:	DA	ATE:Page 2 of :